Capswood, Oxford Road, Denham, Buckinghamshire, UB9 4LH 01895 837236 democraticservices@chilternandsouthbucks.gov.uk www.southbucks.gov.uk



Planning Committee

Wednesday, 24 July 2019 at 4.15 pm

Council Chamber, Capswood, Oxford Road, Denham

AGENDA

Item

- 1. Evacuation Procedure
- 2. Apologies for Absence
- 3. Minutes (Pages 5 10)

To approve the minutes of the Planning Committee held on 26 June 2019.

- 4. Declarations of Interest
- 5. Applications and Plans

The files for each application are available for public inspection at the Council Offices.

A. Committee decision required following a site visit and/or public speaking

17/01015/FUL - Burnham Garage, 71-73 Stomp Road, Burnham, Buckinghamshire, SL1 7LP (Pages 11 - 28)

PL/18/4426/FA - Stonecrop, 3 Saxon Gardens, Taplow, Buckinghamshire, SL6 0DD (Pages 29 - 42)

PL/18/4810/FA - ICM Ltd, River Court, 50 Oxford Road, New Denham, Denham, Buckinghamshire, UB9 4DN (Pages 43 - 56)

PL/19/0254/VRC - Cut Heath House, Parsonage Lane, Farnham Common, Buckinghamshire, SL2 3PA (Pages 57 - 64)

PL/19/1496/FA - Apex House, Apex Works, Willow Avenue, New Denham, Buckinghamshire, UB9 4AF (Pages 65 - 72)

B. Committee decision required without a site visit or public speaking

PL/19/0983/VRC - 19 & 21 Bathurst Walk, Iver, Buckinghamshire, SLO 9DQ (Pages 73 - 86)

C. Committee observations required on applications to other Authorities

None

D. To receive a list of applications already determined under delegated powers by the Head of Planning and Economic Development (Pages 87 - 120)

For information

6. Planning Appeals and Schedule of Outstanding Matters (Pages 121 - 124)

For information

Note: All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Planning Committee

Councillors: R Bagge (Chairman) J Jordan (Vice-Chairman) D Anthony M Bezzant T Egleton B Gibbs P Hogan M Lewis Dr W Matthews D Smith Date of next meeting – Wednesday, 21 August 2019

If you would like this document in large print or an alternative format, please contact 01895 837236; email <u>democraticservices@chilternandsouthbucks.gov.uk</u>